# CITY OF ANGELS CITY COUNCIL AGENDA

## Tuesday, March 18, 2014

MayorElaine MorrisANGELS FIRE HOUSEVice MayorJack Lynch1404 Vallecito RoadCouncil MembersWes KulmAngels Camp, CABert Sobon(209) 736-2181

City Administrator Michael McHatten City Attorney Derek Cole

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

<u>CONSENT AGENDA</u>: These matters include routine financial and administration actions and are usually approved by a single majority vote.

<u>REGULAR AGENDA</u>: These items include significant financial and administration action of special interest, hearings and work sessions.

<u>NOTE</u>: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. <u>All questions shall be directed to the Mayor who, at his/her discretion</u>, will refer to staff.

5:00 p.m. CALL TO ORDER

#### ADJOURN TO CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL – POTENTIAL/ANTICIPATED LITIGATION PURSUANT TO CALIFORNIA CODE SECTION 54956.9: Settlement Authority for Worker's Compensation Claim #FR120711, David Scarborough.

#### B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Paragraph (1) of subdivision (d) of Govt. Code Section 54956.9 Difu, Croletto, Rosato and Turco v. City of Angels Camp, and City of Angels Camp Landscaping and Lighting District #1, Calaveras County Superior Court, Case No.13-cv-39523

6:00 p.m. REGULAR MEETING

PLEDGE OF ALLEGIANCE

ACTION TAKEN IN CLOSED SESSION

APPROVAL OF AGENDA

**STAFF UPDATES** - Informational item only – No action will be taken

• Consolidated Staff Report

#### **COUNCIL UPDATES**

Informational item only – No action will be taken

#### **PUBLIC COMMENT**

This portion of the meeting is reserved for persons wishing to address the Council on any matter <u>not</u> on the agenda. **State law prohibits the City Council from acting upon matters not listed on the agenda.** Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may

simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

#### FEATURE BUSINESS PROGRAM

Featured Business Presentation - Turner's Wild West

#### **CONSENT AGENDA**

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed for discussion.

- a. Approve Minutes of Regular meeting of March 4, 2014
- b. Adopt Resolution No. 14-04 A resolution approving Feeney Park Foundation Bike Ride Mr. Frog's Wild Ride
- c. Adopt Resolution No. 14-05. A resolution approving the Industrial Disability Retirement (IDR) application of David Scarborough
- d. Adopt Resolution No. 14-06. A resolution approving the consolidation of the City of Angels election with the General Election to be held on November 4, 2014

#### **REGULAR AGENDA**

1. PUBLIC HEARING: UNMET TRANSIT NEEDS – Amber Collins, CCOG Transportation Planner

<u>Council Action</u>: DISCUSSION DURING PUBLIC HEARING – NO ACTION BY COUNCIL REQUIRED

2. TUOLUMNE-STANISLAUS INTEGRATED REGIONAL WATER MANAGEMENT
AUTHORITY JOINT POWERS AGREEMENT – David Myers, City Engineer
Council Action: ADOPT RESOLUTION NO. 14-07. A RESOLUTION APPROVING THE
TUOLUMNE-STANISLAUS INTEGRATED REGIONAL WATER MANAGEMENT
AUTHORITY JOINT POWERS AGREEMENT

### **CALENDAR**

#### **ADJOURN**

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Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Mary Kelly at (209)736-0709. Notification must be made 72 hours in advance of the meeting to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans with Disability Act.